

JOHN THOMAS FITZGERALD: CURRICULUM VITAE
(Selected and Condensed Version)

1. Date: September 1, 2009

PERSONAL

2. Name: John Thomas Fitzgerald, Jr.
3. Phone: 305-284-3698
4. Academic Rank: Professor, University of Miami
5. Department: Religious Studies
6. Joint Appointment: Professor Extraordinary, North-West University, School of Biblical Studies and Ancient Languages, Potchefstroom, South Africa

HIGHER EDUCATION

7. Institutional: Yale University (Ph.D., 1984)

EXPERIENCE

8. Academic:
The University of Miami: Professor, 2009-present; Associate Professor, 1988-2009; Assistant Professor, 1984-1988; Instructor, 1981-1984
North-West University: Professor Extraordinary, 2008-present
Yale Divinity School: Visiting Associate Professor, 1998-1999, Fall 2004
Brown University: Visiting Associate Professor, Spring, 1992

PUBLICATIONS

9. Books, Monographs, and Edited Volumes Published:

John T. Fitzgerald, H.F. van Rooy, and F. J. van Rensburg, eds., *Animosity, the Bible, and Us: Some European, North American, and South African Perspectives*. Global Perspectives on Biblical Scholarship 12. Atlanta: Society of Biblical Literature, 2009.

John T. Fitzgerald, ed. *Passions and Moral Progress in Greco-Roman Thought*. Routledge Monographs in Classical Studies. London: Routledge, 2008.

Wayne A. Meeks and John T. Fitzgerald, eds. *The Writings of St. Paul: Annotated Texts, Reception, and Criticism*. Norton Critical Editions in the History of Ideas. 2nd ed. New York: W. W. Norton & Company, 2007.

John T. Fitzgerald, Dirk Obbink, and Glenn S. Holland, eds. *Philodemus and the New Testament World*. Supplements to Novum Testamentum 111. Leiden: Brill, 2004.

John T. Fitzgerald, Thomas H. Olbricht, and L. Michael White, eds. *Early Christianity and Classical Culture: Comparative Studies in Honor of Abraham J. Malherbe*. Supplements to Novum Testamentum 110. Leiden: Brill, 2003. Reprinted in paperback: Atlanta: Society of Biblical Literature, 2005.

John T. Fitzgerald, ed. *Greco-Roman Perspectives on Friendship*. Society of Biblical Literature Resources for Biblical Study Series 34. Atlanta: Scholars Press, 1997.

John T. Fitzgerald, ed. *Friendship, Flattery, and Frankness of Speech: Studies on Friendship in the New Testament World*. Supplements to Novum Testamentum 82. Leiden: Brill, 1996.

John T. Fitzgerald, *Cracks in an Earthen Vessel: An Examination of the Catalogues of Hardships in the Corinthian Correspondence*. Society of Biblical Literature Dissertation Series 99. Atlanta: Scholars Press, 1988.

John T. Fitzgerald and L. Michael White, trans. *The Tabula of Cebes*. Society of Biblical Literature Texts and Translations Series 24; Graeco-Roman Religion Series 7. Chico, CA: Scholars Press, 1983.

10. Juried or refereed articles and essays in books, dictionaries, and encyclopedias:

“Domestic Violence in the Ancient World: Preliminary Considerations and the Problem of Wife-Beating,” in *Animosity, the Bible, and Us: Some European, North American, and South African Perspectives* (ed. J. T. Fitzgerald, H. F. van Rooy, and F. J. van Rensburg; Atlanta: Society of Biblical Literature, 2009), 101–21.

“Adam, The Testament of,” in *Encyclopedia of the Bible and Its Reception: Vol. 1* (ed. H.-J. Klauck et al.; Berlin: de Gruyter, 2009), 335–37.

“Alms, III. Greco-Roman Antiquity,” in *Encyclopedia of the Bible and Its Reception: Vol. 2* (ed. H.-J. Klauck et al.; Berlin: de Gruyter, 2009), 835–37.

“Proverbs 3:11–12, Hebrews 12:5–6, and the Tradition of Corporal Punishment,” in *Scripture and Traditions: Essays on Early Judaism and Christianity* (ed. G. O’Day and P. Gray; Supplements to Novum Testamentum 129; Leiden: Brill, 2008), 291–317.

“The Passions and Moral Progress: An Introduction,” in *Passions and Moral Progress in Greco-Roman Thought* (ed. J.T. Fitzgerald; Routledge Monographs in Classical Studies; London: Routledge, 2008), 1–25.

“Anger, Reconciliation, and Friendship in Matthew 5:21–26,” in *Israel’s God and Rebecca’s Children: Christology and Community in Early Judaism and Christianity: Essays in Honor of Larry W. Hurtado and Alan F. Segal* (ed. D. B. Capes, A. D. DeConick, H. K. Bond, and T. A. Miller; Waco: Baylor University Press, 2007), 359–70, 462–73.

“Christian Friendship: John, Paul, and the Philippians,” *Interpretation* 61 (2007): 284–96.

“Dalmatia,” in *The New Interpreter’s Dictionary of the Bible: Vol. 2* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2007), 4.

“Early Christian Missionary Practice and Pagan Reaction: 1 Peter and Domestic Violence against Slaves and Wives,” in *Renewing Tradition: Studies in Texts and Contexts in Honor of James W. Thompson* (ed. M. W. Hamilton, T. H. Olbricht, and J. Peterson; Princeton Theological Monograph Series; Eugene: Pickwick Publications, 2007), 24-44.

“Abilene,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 12.

“Annas,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 165.

“Appian Way,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 209.

“Artapanus,” in *The New Interpreter’s Dictionary of the Bible: Vol. 1: A-C* (ed. K. D. Sakenfeld; Nashville: Abingdon, 2006), 274-75.

“Perjury in Ancient Religion and Modern Law: A Comparative Analysis of Perjury in Homer and United States Law,” in *The New Testament and Early Christian Literature in Greco-Roman Context: Studies in Honor of David E. Aune* (ed. J. Fotopoulos; Supplements to Novum Testamentum 122; Leiden: Brill, 2006), 183-202.

“The Second Letter of Paul to the Corinthians: Introduction and Notes,” in *The HarperCollins Study Bible: New Revised Standard Version with the Apocryphal/Deuterocanonical Books* (rev. ed.; ed. Harold A. Attridge; San Francisco: HarperSanFrancisco, 2006), 1956-71. (A revised edition of the 1993 introduction and notes listed below.)

“Abraham J. Malherbe as a New Testament Scholar: An Analysis and Appreciation. Part I: The Early Years,” *Restoration Quarterly* 46 (2004): 163-200.

“Ethics and Law Codes: Christianity,” in *Religions of the Ancient World: A Guide* (ed. S. I. Johnston; Cambridge: Belknap Press of Harvard University Press, 2004), 527-30.

“Gadara: Philodemus’ Native City,” in *Philodemus and the New Testament World* (ed. J. T. Fitzgerald, D. Obbink, and G. S. Holland; Leiden: Brill, 2004), 343-97.

“Introduction: Philodemus and the Papyri from Herculaneum,” in *Philodemus and the New Testament World* (ed. J. T. Fitzgerald, D. Obbink, and G. S. Holland; Leiden: Brill, 2004), 1-12.

“Lexicography: New Testament,” in *Methods of Biblical Interpretation* (Nashville: Abingdon, 2004), 49-53. [Corrected printing forthcoming.] (A slightly abbreviated and revised version of “Lexicons, New Testament,” published in 1999; see below).

“Lexicography Theory and Biblical Interpretation,” in *Methods of Biblical Interpretation* (Nashville: Abingdon, 2004), 49-53. [Corrected printing forthcoming.]

“Segen und Fluch: IV. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 7* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2004), 1135-36. Published in English as “Blessing and Curse: IV. New Testament,” in *Religion Past & Present: Encyclopedia of Theology and Religion: Volume II* (ed. H.D. Betz; D.S. Browning, B. Janowski, and E. Jüngel; Leiden: Brill, 2007), 128-29.

“Paul and Friendship,” in *Paul in the Greco-Roman World* (ed. J. P. Sampley; Harrisburg: Trinity Press International, 2003), 319-43.

“*Quod est comparandum: The Problem of Parallels*,” in *Early Christianity and Classical Culture* (ed. J. T. Fitzgerald, T. H. Olbricht, and L. M. White; Leiden: Brill, 2003), 13-39. (Co-Author: L. Michael White).

“Last Wills and Testaments in Graeco-Roman Perspective,” in *Early Christianity and Classical Culture* (ed. J. T. Fitzgerald, T. H. Olbricht, and L. M. White; Leiden: Brill, 2003), 637-72.

“Paul and Paradigm Shifts: Reconciliation and Its Linkage Group,” in *Paul Beyond the Judaism/Hellenism Divide* (ed. T. Engberg-Pedersen; Louisville: Westminster John Knox, 2001), 241-62, 316-25.

“Affliction Lists,” in *Dictionary of New Testament Background* (ed. C. Evans and S. Porter; Downers Grove: InterVarsity Press, 2000), 16-18.

“Cynics,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; 2 vols.; New York: Oxford University Press, 2000), 1:160.

“Epicureans,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; 2 vols.; New York: Oxford University Press, 2000), 1:254-55.

“Freundschaft: III. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 3* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2000), 351-52.

“Haustafel,” in *Religion in Geschichte und Gegenwart: Band 3* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 2000), 1485-86.

“Hospitality,” in *Dictionary of New Testament Background* (ed. C. Evans and S. Porter; Downers Grove: InterVarsity Press, 2000), 522-25.

“Pythagoreans,” in *Encyclopedia of the Dead Sea Scrolls* (ed. L. H. Schiffman and J. C. VanderKam; New York: Oxford University Press, 2000), 2:728-29.

“Second Letter to the Corinthians,” in *Eerdmans Dictionary of the Bible* (ed. D. N. Freedman; Grand Rapids: Eerdmans, 2000), 283-85.

“Concordances, New Testament,” in *Dictionary of Biblical Interpretation* (ed. John H. Hayes; 2 vols.; Nashville: Abingdon, 1999), 1:212-15.

“Eid: IV. Neues Testament,” in *Religion in Geschichte und Gegenwart: Band 2* (ed. H. D. Betz, D. S. Browning, B. Janowski, and E. Jüngel; Tübingen: Mohr, 1999), 1125-26.

“Lexicons, New Testament,” in *Dictionary of Biblical Interpretation* (ed. John H. Hayes; 2 vols.; Nashville: Abingdon, 1999), 2:62-66. See above for a slightly abbreviated and revised version of this article, which was published as “Lexicography: New Testament” (2004).

“Eusebius and *The Little Labyrinth*,” in *The Early Church in Its Context: Essays in Honor of Everett Ferguson* (ed. A. J. Malherbe, F. W. Norris, and J. W. Thompson; Supplements to Novum Testamentum, 90; Leiden: Brill, 1998), 120-46.

“The Catalogue in Ancient Greek Literature,” in *The Rhetorical Analysis of Scripture: Essays from the 1995 London Conference* (ed. S. E. Porter and T. H. Olbricht; Journal for the Study of the New Testament Supplement Series 146; Sheffield: Sheffield Academic Press, 1997), 275-93.

“Friendship,” in *Encyclopedia of Early Christianity* (ed. E. Ferguson; 2nd ed.; 2 vols.; New York: Garland Publishing, 1997), 1:439-42.

“Introduction,” in *Greco-Roman Perspectives on Friendship* (ed. J. T. Fitzgerald; Society of Biblical Literature Resources for Biblical Study Series, 34; Atlanta: Scholars Press, 1997), 1-11.

“Friendship in the Greek World Prior to Aristotle,” in *Greco-Roman Perspectives on Friendship* (ed. J. T. Fitzgerald; Society of Biblical Literature Resources for Biblical Study Series, 34; Atlanta: Scholars Press, 1997), 13-34.

“Introduction,” in *Friendship, Flattery, and Frankness of Speech* (ed. J. T. Fitzgerald; Supplements to Novum Testamentum, 82; Leiden: E. J. Brill, 1996), 1-4.

“Philippians in the Light of Some Ancient Discussions of Friendship,” in *Friendship, Flattery, and Frankness of Speech* (ed. J. T. Fitzgerald; Supplements to Novum Testamentum, 82; Leiden: E. J. Brill, 1996), 141-60.

“The Problem of Perjury in Greek Context: Prolegomena to an Exegesis of Matthew 5:33; 1 Timothy 1:10; and *Didache* 2.3,” in *The Social World of the First Christians: Essays in Honor of Wayne A. Meeks* (ed. L. M. White and O. L. Yarbrough; Minneapolis: Fortress Press, 1995), 156-77.

“The Ancient Lives of Aristotle and the Modern Debate about the Genre of the Gospels,” *Restoration Quarterly* 36 (1994): 209-21.

“The Second Letter of Paul to the Corinthians: Introduction and Notes,” in *The HarperCollins Study Bible: New Revised Standard Version with the Apocryphal/Deuterocanonical Books* (ed. W. A. Meeks; New York: HarperCollins Publishers, 1993), 2164-80.

“Epistle to the Philippians,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 5:318-26.

“Haustafeln,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 3:80-81.

“Virtue/Vice Lists,” in *The Anchor Bible Dictionary* (ed. D. N. Freedman; 6 vols.; New York: Doubleday, 1992), 6:857-59.

“Paul, the Ancient Epistolary Theorists, and 2 Corinthians 10-13: The Purpose and Literary Genre of a Pauline Letter,” in *Greeks, Romans, and Christians: Essays in Honor of Abraham J. Malherbe* (eds. D. L. Balch, E. Ferguson, and W. A. Meeks; Minneapolis: Fortress Press, 1990), 190-200.

“Aspects of Mark’s Portrait of Jesus,” in *Christian Teaching: Studies in Honor of LeMoine G. Lewis* (ed. E. Ferguson; Abilene, TX: Abilene Christian University, 1981), 35-58.

“The Temptation of Jesus: The Testing of the Messiah in Matthew,” *Restoration Quarterly* 15 (1972): 152-60.

11. Other Works and Publications:

Prefaces:

“Preface” to *Animosity, the Bible, and Us* (ed. J.T. Fitzgerald; SBLGPBS 12; Atlanta: Society of Biblical Literature, 2009), vii–x.

“Preface” to *Passions and Moral Progress in Greco-Roman Thought* (ed. J. T. Fitzgerald; Routledge Monographs in Classical Studies, 2008), ix-x.

“Preface” to *Theodore of Mopsuestia: Commentary on Psalms 1-81* (trans. Robert Charles Hill; Writings from the Greco-Roman World 5; Atlanta: Society of Biblical Literature, 2006), xi-xii.

“Preface” to *Heraclitus: Homeric Problems* (ed. and trans. Donald A. Russell and David Konstan; Writings from the Greco-Roman World 14; Atlanta: Society of Biblical Literature, 2005), vii.

“Preface” to *Greco-Roman Perspectives on Friendship* (ed. J. T. Fitzgerald; Society of Biblical Literature Resources for Biblical Study 34; Atlanta: Scholars Press, 1997), vii.

“Preface” to *Friendship, Flattery, and Frankness of Speech* (ed. J. T. Fitzgerald; Supplements to Novum Testamentum 82; Leiden: Brill, 1996), vii.

Major Book Review Essays:

“Introduction” to Five Reviews of Abraham J. Malherbe, *The Letters to the Thessalonians*, in *Review of Biblical Literature* 6 (2004): 16-18.

“Introduction” to Four Reviews of F. W. Danker, *A Greek-English Lexicon of the New Testament and Other Early Christian Literature: Third Edition (BDAG)*, in *Review of Biblical Literature* 4 (2002): 33-35.

Part One of “*Religion in Geschichte und Gegenwart*: The Past and Present of a German Theological Dictionary,” in *Religious Studies Review* 27 (2001): 319-22.

“Introduction” to Four Reviews of Troels Engberg-Pedersen, *Paul and the Stoics*, in *Review of Biblical Literature* 3 (2001): 10-12.

Book Reviews:

Book Review of Jan Lambrecht, *Second Corinthians*, in *Catholic Biblical Quarterly* 62 (2000): 755-57.

Book Review of C. S. Wansink, *Chained in Christ: The Experience and Rhetoric of Paul’s Imprisonments*, in *Catholic Biblical Quarterly* 60 (1998): 387-88.

“A Baptized Lion and Veronica’s Veil.” A Book Review of J. K. Elliott, ed., *The Apocryphal Jesus: Legends of the Early Church*, in *Cross Currents* 47 (1997): 119-21.

Book Review of W. Deming, *Paul on Marriage and Celibacy: The Hellenistic Background of I Corinthians 7*, in *The Journal of Religion* 77 (1997): 289-90.

Book Review of J. A. D. Weima, *Neglected Endings: The Significance of the Pauline Letter Closings*, in *Catholic Biblical Quarterly* 58 (1996): 781-83.

Book Review of A. T. Lincoln and A. J. M. Wedderburn, *The Theology of the Later Pauline Letters*, in *Catholic Biblical Quarterly* 57 (1995): 402-3.

Book Review of W. Merritt, *In Word and Deed: Moral Integrity in Paul*, in *Journal of Biblical Literature* 114 (1995): 743-45.

Book Review of Terrance Callan, *The Origins of Christian Faith*, in *Restoration Quarterly* 37 (1995): 51-52.

Book Review of J. M. Bassler, ed., *Pauline Theology, Volume I: Thessalonians, Philippians, Galatians, Philemon*, in *Catholic Biblical Quarterly* 55 (1993): 835-37.

Book Review of M. Ebner, *Leidenslisten und Apostelbrief: Untersuchungen zu Form, Motivik und Funktion der Peristasekataloge bei Paulus*, in *Journal of Biblical Literature* 112 (1993): 352-54.

Book Review of D. J. Kyrtatas, *The Social Structure of the Early Christian Communities*, in *Critical Review of Books in Religion* 3 (1990): 295-97.

Book Review of M. Walsh, *The Triumph of the Meek: Why Early Christianity Succeeded*, in *The Christian Century* 104:17 (May 20-27, 1987): 509-10.

Book Review of H. J. Schoeps, *Paul: The Theology of the Apostle in the Light of Jewish Religious History*, in *Restoration Quarterly* 24 (1981): 181.

Book Review of L. Grollenberg, *Paul*, in *Restoration Quarterly* 24 (1981): 189-90.

Book Review of M. A. Tolbert, *Perspectives on the Parables*, in *Restoration Quarterly* 23 (1980): 188-90.

Book Review of T. W. Guzie, *Jesus and the Eucharist*, in *Restoration Quarterly* 21 (1978): 243.

Book Review of H. W. Frei, *The Eclipse of Biblical Narrative*, in *Restoration Quarterly* 18 (1975): 238-40.

Book Notes:

More than 150 book notes, mostly in *Religious Studies Review*

12. Forthcoming Publications:

“Concordances (NT),” in *Encyclopedia of the Bible and Its Reception* (Berlin: de Gruyter).

“Grazia,” *Dictionary of Theological Themes of the Bible* (ed. R. Penna, G. Ravasi, and G. Perego; Cinisello Balsamo: Edizione San Paolo).

“Liberazione (Libertà),” *Dictionary of Theological Themes of the Bible* (ed. R. Penna, G. Ravasi, and G. Perego; Cinisello Balsamo: Edizione San Paolo).

“Riconciliazione (NT),” *Dictionary of Theological Themes of the Bible* (ed. R. Penna, G. Ravasi, and G. Perego; Cinisello Balsamo: Edizione San Paolo).

PROFESSIONAL

13. Funded Research Performed: 14 Grants: \$83,112 (Sources: Society of Biblical Literature and the University of Miami)

14. Editorial Responsibilities:

Current:

General Editor, Writings from the Greco-Roman World, Society of Biblical Literature (2001-2006; 2007-present: continuing responsibility for five manuscripts)

Editor, Writings from the Greco-Roman World Supplement Series, 2008-present

Member, Editorial Board, Studiorum Novi Testamenti Societas (Cambridge University Press: *New Testament Studies* and the Society for New Testament Studies Monograph Series), 2008-present

Member, International Advisory Board, *Neotestamentica: Journal of the New Testament Society of South Africa*, 2008-present

Member, Editorial Board, *Acta Patristica et Byzantina*, 2008-present

Previous:

Volume Co-Editor: Martin C. Albl (trans.), *Pseudo-Gregory of Nyssa: Testimonies against the Jews* (SBLWGRW 8; Atlanta: Society of Biblical Literature, 2004)

Member, Editorial Board, *Review of Biblical Literature*, 1998-2005

Major Review Essay Editor for Christian Origins, *Religious Studies Review*, 1998-2003

Acting Editor, Society of Biblical Literature Texts and Translations (Pseudepigrapha) Series, 1998-2000

Interim Book Note Editor for Greece, Rome, and the Greco-Roman Period, *Religious Studies Review*, 1994-1998

Co-Editor Pro Tem, American Philological Association and Society of Biblical Literature Monograph Series, 1995-2000

Book Note Editor for Christian Origins, *Religious Studies Review*, 1994-1998

Co-Editor, Society of Biblical Literature, Texts and Translations (Graeco-Roman Religion) Series, 1993-2000

15. Professional Organizations:

Association of Ancient Historians

North American Patristics Society

Society of Biblical Literature: (1) Executive Committee/Officer: 2003-2008; (2) Acting Co-Chair of Council: June-December 2007; (3) Chair of Council: April-December 2008; (4) Secretary of Council, October 2003-April 2008; (5) Co-Chair, Early Christianity and the Ancient Economy Consultation, 2007-present; (6) Chair, Nominating Committee, 2003-2004.

TEACHING

16. Teaching Awards Received: (1) Freshman Teaching Award, 1991; (2) Listed among the University of Miami's "Best Professors" and "Recommended Courses" in *Lisa Birnbach's New and Improved College Book* (Prentice Hall, 1990); (3) HSA Professor of the Year, 1983.

SERVICE

17. Administrative Responsibilities: Director, Honors Program and Master, Hecht Residential College, 1987-1991.